



National Finch and Softbill Society

Official Show Report

Show Name _____ Show Date _____

Show Location (City, State) _____

Number of Entries _____

Number of Exhibitors _____

AWARD	CAGE #	SPECIE (and Color Variety)	BAND				EXHIBITOR	NFSS #
			Club	Year	Size	#		
Best in Show								
2 nd Best								
3 rd Best								
4 th Best								
5 th Best								
6 th Best								
7 th Best								
8 th Best								
9 th Best								
10 th Best								
Best Unflighted								
Best Novice								
Best Junior (≤ 18 years)								

Judge's Observations About the Birds at This Show: _____

NOTE: •Number of entries and number of exhibitors **must** be filled in. •Please include NFSS membership numbers.
 •NFSS closed band numbers **must** be complete for birds to qualify for championship points.

We the undersigned, hereby certify that this is a true and correct copy of the show report.

_____ (Show Secretary) _____ (Date) _____ (Phone or E-mail) _____ (Panel Judge) _____ (Date)

_____ (Apprentice Judge - if applicable) _____ (Date)

Report and copies must be mailed to designated persons **no later than 14 days** following the date of the show.
 Copy 1 – Judge's Panel Director (white) Copy 3 – Officiating Panel Judge (pink)
 Copy 2 – NFSS Editor (gold) Copy 4 – Local Club Secretary (yellow)