



National Finch and Softbill Society

Official Show Report

Show Name _____ Show Date _____

Show Location (City, State) _____

Number of Entries _____

Number of Exhibitors _____

| AWARD | CAGE # | SPECIE (and Color Variety) | BAND | | | | EXHIBITOR | NFSS # |
|--------------------------|--------|-------------------------------|------|------|------|---|-----------|--------|
| | | | Club | Year | Size | # | | |
| Best in Show | | | | | | | | |
| 2 nd Best | | | | | | | | |
| 3 rd Best | | | | | | | | |
| 4 th Best | | | | | | | | |
| 5 th Best | | | | | | | | |
| 6 th Best | | | | | | | | |
| 7 th Best | | | | | | | | |
| 8 th Best | | | | | | | | |
| 9 th Best | | | | | | | | |
| 10 th Best | | | | | | | | |
| Best Unflighted | | | | | | | | |
| Best Novice | | | | | | | | |
| Best Junior (≤ 18 years) | | | | | | | | |

Judge's Observations About the Birds at This Show: _____

NOTE: •Number of entries and number of exhibitors **must** be filled in. •Please include NFSS membership numbers.
 •NFSS closed band numbers **must** be complete for birds to qualify for championship points.

We the undersigned, hereby certify that this is a true and correct copy of the show report.

_____ (Show Secretary) _____ (Date) _____ (Phone or E-mail) _____ (Panel Judge) _____ (Date)

_____ (Apprentice Judge - if applicable) _____ (Date)

Report and copies must be mailed to designated persons **no later than 14 days** following the date of the show.

Copy 1 – Judge's Panel Director (white)
 Copy 2 – NFSS Editor (gold)

Copy 3 – Officiating Panel Judge (pink)
 Copy 4 – Local Club Secretary (yellow)